

# J.S. Bach - Church Cantatas BWV 127

Form: Chorus/Fantasia - Recit (T) - Aria (S) - Recit/Aria (B) - Chorale.

Introduction and updates at melvinunger.com.

NBA I/8; BC A49

Estomihi (Quinquagesima); i.e., the Sunday before Lent (during which no cantatas were performed (BWV 23, 22, 127, 159)

\*1 Corinthians 13:1-13 (In praise of love)

\*Luke 18:31-43 (Jesus and the twelve go to Jerusalem, healing of a blind man)

Librettist: Unknown

FP: 11 February 1725 (St. Nicholas). This is the second-last chorale cantata in Bach's chorale cantata cycle project (see note). The underlying work is a funeral chorale.

Bach often used chiastic (x-shaped/symmetrical) forms, in which center movements (where the mirror image begins) provide the crux of the matter. There antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). Martin Petzoldt suggests that the original libretto was in 6 movements and that Bach decided to join 2 movements to create no. 4, leaving no. 3 as the central movement. See "Bach Kommentar" 2:626-27 and side note.

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Estomihi, the Sunday before Lent, gets its name from the psalm that serves as the day's introit, Psalm 31:2 (Vulgate Psalm 30:3): "Esto mihi in Deum protectorem" ("Be my protector God"). The psalm's expression of steadfast trust in the face of opposition and persecution includes the verse Jesus quoted on the cross, Psalm 31:5 (Vulgate 30:6): "Into thy hand I commit my spirit." The Gospel reading for Estomihi reveals Jesus' calm acceptance of his upcoming death. Bach depicts Jesus' submissive acceptance of his role as the sacrificial Lamb of God with the use of pastoral recorders and the incorporation of the German "Agnus Dei" as a cantus firmus.

## Cantata No. 127

### Herr Jesu Christ, wahr' Mensch und Gott

Regarding Bach's use of the same section of a chorale melody as accompaniment throughout a chorale-based movement, see note.

#### Instrumentation:

Tromba  
Recorder I, II  
Ob I, II  
Vln I, II  
Vla  
SATB  
Continuo



The sweet parallel 3rds of the recorders suggest Jesus' calm demeanor as he approaches his divinely ordained death as referenced in the Gospel (see nos. 2 & 3).

Two instrumentally rendered chorale lines suggest the cry of the blind man in the Gospel reading, "Jesus, Son of David, have mercy on me!" (See also comments by Petzoldt and Chafe).

Disposition of Instr. Chorale  
Christe... (mm. 1-4, 9-12)  
der du trägst... (38-41, 46-49)  
Erbarm dich unsrer (71-73)

(Coro.) 127/1.

(Lento  $\text{d} = 60$ )

Rec I, II

(Chorale Verse 1)

•Prayer: Christ who suffered for me, have mercy! (127/1).

1. Ob I, II

*mf* Herr Je - su Christ, wahr' Mensch und Gott, du Lamm

Vln I (harmonized by Vln II, Vla)

Martin Petzoldt argues that combining a liturgical and more objective chorale (the German "Agnus Dei") with a subjective one ("Herr Jesu Christ"), Bach gives the movement a strong confessional character. See *Bach Kommentar* 2:623. Eric Chafe argues that in combining 2 chorales "Bach makes his most detailed statement regarding...the dual natures of Jesus as 'wahr' Mensch und Gott.'" See *Analyzing Cantatas* (New York: Oxford University Press, 2000), 158.

F major

Regarding the significance of F major, see side note.

F7

In this movement, the constant switching between major and minor modes suggests the dual natures of Christ. For Mattheson's comments on major vs. minor, see note.

3.

Got tes, Ob I, II

Rec I, II

B-flat major (C7) F major A7

5.

D minor D7 G(7)

Strings

C minor

Regarding the possible implied words for the tune in the continuo, see Chafe, *Analyzing Bach Cantatas*, 159 and side note for translations.

7.

Rec I, II

Herz Ach, O Herr, Haupt tut mich voll

mich ar Blut

ver men und Sün Wun

lan gen der den

gen der den

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Rec I, II

9. 7 Chris- te du Lamm  
Ob I, II

C major

11. Got - tes  
Vln I

C7

F major

G7

C major

D7

13. Ob I, II

G major Ob I, II G7

C7

Possible chorale citation: Herz - lich

F minor tut

15. Ob I, II

mich down 8va

ver - lang

gen

F minor

**A**

17. Soprano. Chorale text line 1. +Trp?

The chorale cantus firmus is prepared with chorale line in diminution, sung imitatively by the lower 3 voices.

+Vln I

Herr

Je - su

Alt. Herr

Tenore. +Vln II Herr Je - su Christ,wahr'r Mensch und Gott, Herr

Basso. Herr Je - su Christ,wahr'r Mensch und Gott, Herr Je - su Christ,wahr'r Mensch und

Herr Je - su Christ,wahr'r Mensch und

**A**

F major

G7

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19.

Christ, wahr'r Mensch und Gott,  
Je - su Christ, wahr'r Mensch und Gott, Herr Je - su Christ, wahr'r Mensch und  
Gott, wahr'r Mensch, wahr'r Mensch und Gott, Herr Je - su Christ, wahr'r Mensch und  
Gott, wahr'r Mensch und Gott, wahr'r Mensch und

C major F major F7

21.

Wahr'r Mensch und Gott,  
Gott, wahr'r Mensch und Gott,  
Gott, wahr'r Mensch und Gott,  
Gott, wahr'r Mensch und Gott,

B-flat major C7 F major

23.

Strings Ob I, II  
G7 C major C minor F# dim.7 D(7)

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Chorale text line 2. The chorale cantus firmus is joined immediately by the lower 3 voices to add impact to the words "thou who didst suffer torture, fear, and scorn"; the first chorale phrase in diminution is sung by the alto, then imitated by the other voices.

25.

**B**

der +Strings du litt'st  
der du litt'st Marter, Angstund  
der du litt'st Marter, Angstund

Rec I, II

**B**

der du litt'st Marter,

Strings

E7

27. G major A7 D minor E7

Mar - ter, Angst und Spott,  
Spott, Mar - ter, Angst und Spott, der du litt'st Mar - ter, Angst und  
Spott, Mar - ter, Angst und Spott,  
Angst, der du litt'st Mar - ter, Angst und Spott, und Spott, der du litt'st

+Strings

D minor

29. A minor C7 D minor

Spott, +Ob I, II und Spott, Angst und Spott.  
der du litt'st Mar - ter, Angst und Spott.  
Mar - ter, Angst und Spott, Angst und Spott. Rec I, II

mf

D minor

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31.

Ob I, II

Rec I, II

D minor      D7      G minor      G7

C Chorale text line 3. The chorale cantus firmus is accompanied by the first chorale phrase in diminution, sung imitatively by the lower 3 voices.

33.

für mich am  
für mich am Kreuz auch end lich  
für mich am

+Vln II

+Vla

C

Ob I, II

C major      C7      F major      D7

35.

Kreuz auch end lich starbst,  
starbst, für mich am Kreuz, am Kreuz  
Kreuz auch end lich, end lich starbst, für mich am Kreuz  
für mich am Kreuz auch end lich starbst,

Ob I, II

8va up

G(7)      C minor      C(7)      F minor

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37.

— auch end - lich starbst,  
— auch end - lich starbst,  
— für mich am Kreuz auch end - lich starbst,

Rec I, II  
der Strings  
du

B dim.7

39.

trägst die Sünd der

Ob I, II

C major

41.

Welt,

Rec I, II

C major

43.

Strings Herz - lich tut mich ver - lan

E7 Possible chorale citation: A minor

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45.

D Chorale text line 4. The chorale cantus firmus is accompanied by the first chorale phrase in diminution, sung imitatively by the lower 3 voices.

46.

D Rec I, II

Str der du

gen A minor A minor C7

47.

Va - -ters Huld er - - warbst,

Va - -ters Huld er - - warbst, und mir dein's

und mir dein's Va - -ters Huld er - - warbst, und mir dein's

und mir dein's Va - -ters Huld er - - warbst, und mir dein's

Ob I, II v die Sünd der

trägst

F major G7 C major C7

49.

Va - -ters Huld er - - warbst,

Va - -ters Huld er - - warbst,

Va - -ters Huld er - - warbst,

Welt, m f Strings

F major F major F7 B-flat major

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51.

Strings  
A7  
Possible chorale Herz - lich tut

53.

Rec I, II

55. E

mich  
ver - lan  
C# dim.7  
D minor gen

Chorale text line 5. The chorale cantus firmus is accompanied by the first chorale phrase in diminution, sung imitatively by the lower 3 voices.

ich bitt' durchs bitt' - re Lei - den  
dein,durchs bitt' - re Lei - - - den  
ich bitt' durchs bitt' - re Lei - den

57.

D minor  
F# dim.7 D(7)  
G minor  
B dim.7  
G7

ich bitt' durchs  
dein,durchs bitt' - re Lei - - - den, ich bitt' durchs bitt' - re Lei - den  
dein,durchs bitt' - re Lei - - - den  
dein,durchs bitt' - re Lei - - - den  
ieh bitt' durchs bitt' - re Lei - den  
dein,durchs bitt' - re Lei - - - den

Rec I, II

C minor  
E dim.7  
F major

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59.

bitt' - - re Lei - den dein:  
dein, durchs bitt' - - re Lei - den dein,  
dein, durchs bitt' - - re Lei - den dein,  
dein, ich bitt' durchs bitt' - - re Lei - den dein

D minor D7 G minor G7 C minor

61.

ich bitt' durchs bitt' - re Lei - den dein:  
dein, ich bitt' durchs bitt' - re Lei - den dein:  
dein, ich bitt' durchs bitt' - re Lei - den dein:

C minor D7

63.

Rec I, II  
G minor A(7) D minor Continuo D7

65.

Strings  
G(7) C minor tut mich ver - lan

Possible chorale citation: Herz - lich

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67.

The final text phrase quotes from Jesus' parable in Luke 18:31: The tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, "God be merciful to me a sinner!" Similarly, the blind man in the day's Gospel reading cried, "Jesus, Son of David, have mercy on me!" (Luke 18:38).

F Chorale text line 6. The chorale cantus firmus is accompanied by the first chorale phrase in diminution, sung imitatively by the lower 3 voices.

I Du wollst mir  
Du wollst mir Sün-der gnä-dig  
Du wollst mir

C minor C minor

69. gen

Sün-der gnä-dig sein,  
sein, mir Sün-der gnä-dig sein, du wollst mir Sün-der, mir Sün-der gnä-dig  
Sün-der gnä-dig, gnä-dig sein, du wollst mir Sün-der gnä-dig  
Du wollst mir Sün-der gnä-dig sein, du wollst mir Sün-der gnä-dig

Rec I, II

Ob I, II

Strings

2 er-

72.

sein,  
sein,  
sein,

Ob I, II

barm dich un ser.

F major F major down 8va F major

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Rec I, II

74.

G Chorale text line 6 is repeated but without a recurrence of the textless "erbarm dich unser" and without a cantus firmus in the soprano. Instead, all 4 voices have the melody of the first chorale phrase in diminution, sung imitatively. Since the chorale "Herr Jesu Christ" begins in F but ends in C, Bach adds one more ritornello statement and choral statement, allowing him to end the movement in F major.

+Strings

du woll'st mir Sün - der gnä - dig

du woll'st mir Sün - der gnä - dig sein, du woll'st mir

G

C7 Possible chorale citation: Herz - lich tut

+Ob I, II

du woll'st mir Sün - der gnä - dig sein, mir gnä - - - dig sein!

sein, du woll'st mir Sün - der gnä - - - dig sein!

du woll'st mir Sün - der gnä - dig sein!

Sün - - - der gnä - - - dig, - gnä - - dig sein!

mich ver - lan - - - gen

down 8va

F major

Jesus' calm acceptance of his upcoming death is now adopted as the posture for the poet's own death, signaled by the apparent previous chorale citation, "Herzlich tut mich verlangen nach einem selgen End" ("I dearly long for a blessed end"). The movement corresponds to no. 4, its counterpart in the cantata's symmetrical form.

**Secco Recitativo.** (Based on Chorale Vv. 2 & 3) •Jesus who suffered leads me through death to life (127/2).

127/2.

1. Tenore.

Chromatic saturation in the vocal part in 10 mm.

1. Tenore. B-flat D F G b A-flat B C

Wenn Al - les sich zur letz - ten Zeit ent - set - zet und wenn ein

B-flat major B-flat 7 B dim.7

kal - ter To - desschweiss die schon er - starren Glieder netzt, wenn meine Zunge nichts als

G7 B dim.7 G7 C minor D7

6. A C# E nur durch Seuf - zer spricht und die - ses Her - ze bricht: ge - nug, dass da der Glaube weiss, dass  
NBA: genung

G minor A major G-flat A7 D minor

9. Jesus bei mir steht, der mit Ge - duld zu seinem Leiden geht und diesen schweren

B-flat major B-flat 7 A dim.7

Weg auch mich ge - leitet und mir die Ru - he zu be - reitet.

Arioso ending (extension on "Ruhe") depicts the anticipated rest after death.

B-flat minor N6 C7 F minor F major

This is the central (pivot) movement in the cantata's chiastic form, where antithetical elements meet or are paradoxically inverted (formal inversion reflects an aspect of reversal or turning in the text). Here the fear of death (referenced in no. 2) changes to calm anticipation of rest in Jesus' hands while awaiting the resurrection.

## Da capo Aria.

127/3. (Larghetto  $\text{♩} = 46$ ) (Based on Chorale Verse 4)

• Death is welcome for my soul is in his hands (127/3).

The staccato recorders suggest the calm ticking of a clock.

1. Rec I, II

Ritornello related to vocal line. Oboe Pizz. C minor Mel. poco marcato. harmonic clash

3.

C minor C7 F minor F minor F minor

5.

B-flat 7 G7 C minor

## Soprano.

Text painting: The image of the soul resting in the hands of Jesus is illustrated by enfolding the vocal line in the oboe line (a dialogue between oboe and voice). The text alludes to the Introit reading for the day, Psalm 31:5, which Jesus quoted on the cross: Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last. (Luke 23:46). Regarding the Introit for Estomihi, see above.

Die See-le

C minor F minor B dim.7 C minor C minor

10.

ruht in Je-su Händen, die See-le ruht

Oboe imitates voice.

Oboe

C minor

Word painting:  
Extended notes for  
"ruht" ("rests").

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Chromatic inflection for "when earth shall cover this body."

12.

in Je - su Händen, wenn Er - de die -

B-flat 7      E-flat major

15.

- sen Leib be - deckt, die See - le

E-flat major      E-flat major

17.

ruht in Je - su Händen, die See - le ruht

Oboe      Oboe

C7      F minor      D-flat major

20.

in Je - su Händen, die See - le ruht

Oboe

G7      C minor      C7      F minor

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22.

in Je-su Händen, wenn Er-de die-sen Leib be-deckt, wenn Er-de

F minor                    F minor                    B-flat 7                    G7                    C minor

24.

die-sen Leib be-deckt,                    die See-le ruht in Je-su

C minor                    C7                    F minor                    B dim.7

26.

Hän-den, wenn Er-de die-sen Leib be-deckt.

C minor                    B dim.7                    C minor                    F minor

B section.

28.

Ach, ruft mich, ruft mich bald,

C minor                    D7                    G major                    C minor                    F minor

For John Elliott Gardiner's discussion of funeral bells, see *Bach: Music in the Castle of Heaven*, (New York: Vintage Books, 2013), 458–462. For funeral bells, death knell, and/or striking of the last hour, see BWV 8/1, 73/4, 95/5, 127/3, 161/4, 198/4 (flutes). Often pizzicato strings appear. Alfred Dürr argues that the "chosen instrumentation [here is] encountered nowhere else in Bach: an obbligato part is played by solo oboe against a background of staccato chords for recorders." See *The Cantatas of J. S. Bach*, translated by Richard Jones (Oxford: Oxford University Press, 2005), 249.

30.

ach, ruft mich bald, ihr **Ster-be - glok-ken**, ich bin zum

Note: Upper strings play only 4.5 measures in the movement.

Pizzicato strings enter to depict the funeral bells.

B-flat minor      E-flat 7      A-flat major  
(The funeral bells are presented in a positive light.)

32.

Ster-ben, zum Ster-ben uner-schrocken, ich bin zum

A-flat major

34.

Sterben, zum Sterben uner-schrocken, uner-schrocken

Tritone

Oboe

F# dim.7

A-flat major

36.

weil mich mein Je - sus wie - derweckt, weil mich mein Je - sus wie-der weckt.

G minor      G7      C minor      F# dim.7      G minor      C# dim.7      D7      Da Capo.  
G major

The oboe adopts the singing motives but inverts them for the positive hope of the resurrection.

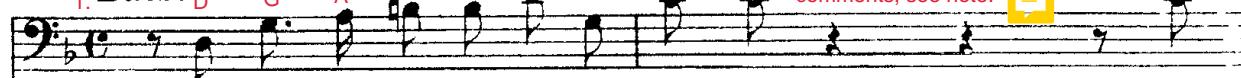
The "Trumpet of the Last Judgment" alludes to biblical passages such as 1 Thessalonians 4:16: The Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God; Matthew 24:31: [The Son of man] will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. (Also 1 Corinthians 15:51-52.)

## Recitativo ed Aria.

(Based on Chorale Vv. 5; 6-7. To compare the chorale stanzas with the libretto, see Martin Petzoldt, "Bach Kommentar" 2:618-621.) • Prayer: Be my advocate when trumpet sounds judgment (127/4).

127/4.

1. Basso



Chromatic saturation in the vocal part in 6 mm.

For Alfred Dürr's comments, see note.

Strings have stile concitato (see note).

Trp (up 8va)

C7

Regarding the "Intrada" trumpet theme, see note.

3.

wenn der Bau der Welt nebst denen Himmels - fe - sten zerschmettert wird zer-

A7

D minor

G# dim.7

B-flat

F#

E-flat

fallen,

so den - ke mein, mein Gott, im Be - sten:

Allusion to Nehemiah 13:31: "Remember me, O my God, for good (Luther 1545: Gedenke meiner, mein Gott, im Besten!)."

A minor

D major

G minor

8.

Wenn sich dein Knecht einst vors Gerich - te stellt, da die Ge - danken sich ver -

G7

C minor

Allusion to Romans 2:15-16: [Men's] conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

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10.

kla - gen, so woltest du al -lein, o Je - su, mein Fürsprecher sein und

F# dim.7                          C# dim.7                          A7

13.

Tempo giusto. (♩ = 86.) Rhyme: ABBCCAADD  
Aria

mei ner See le tröst - lich sa -gen: Für - wahr, für -wahr, euch sa - - ge —  
 Vox Christi (John 5:24): Chorale stanza 6, line 1 verbatim, based on chorale tune.  
 see below. B1 (mm. 13-21). Line 1: C meter, Vox Christi, continuo alone. FM-CM.

Continuo alone...

D7                          G minor                          G major                          C7                          F(7)                          B-flat major

15.

ich,euch sa - ge ich, fürwahr, euch sa -ge ich,fürwahr,fürwahr, euch

B-flat major                          C7                          F major                          F major

18.

(tr.)

sa - - ge ich,euch sa - ge ich, fürwahr,fürwahr, euch sa - - ge —

F major                          G7                          C major

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(♪ = 112.) 21. Text painting: The apocalyptic destruction of heaven and earth (already described in the foregoing recitative) is depicted again, now with agitated, operatic writing that includes stile concitato and strings tumbling downward in triadic 32nd notes. The poetic meter changes from iambic to dactylic (accommodated by 6/8 meter) and the key changes from F major to C major.

A2 (21-32). Lines 2-3: 6/8 meter, tempestuous trumpet & strings. CM-Am.

ich: Allusion to Matthew 24:35: [Jesus]: "Heaven and earth will pass away, but my words will not pass away." (Also Mark 13:31, Luke 21:33). Allusion to John 5:24 [Jesus]: "Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life."

Strings  
Trp up 8va.  
C major

23.

Wenn Himmel und Er-de im Feuer ver-ge-hen,  
Continuo alone, playing "threatening" figure in ascending sequence, modulating to G major (right hand is editorial).  
Trp up 8va.

Wenn Himmel und Er-de im Feuer ver-ge-hen,  
Continuo alone, playing "threatening" figure in ascending sequence, modulating to G major (right hand is editorial).  
Trp up 8va.  
C major D7 G major

26.

wenn Himmel und Er-de im Feuer ver-  
Trp & Strings  
For the repetition of the text, the trumpets and strings play punctuating 8ths.  
G major

wenn Himmel und Er-de im Feuer ver-  
Trp & Strings  
For the repetition of the text, the trumpets and strings play punctuating 8ths.  
G major

28.

ge-hen, so soll doch ein Gläu-bi-ger e-wig be-  
G major G7 C major (D7)

ge-hen, so soll doch ein Gläu-bi-ger e-wig be-  
G major G7 C major (D7)

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Word painting: Extended note for "ewig bestehen" ("last forever").

30.

ste - - - hen.

G major C major

32.

B2 (32-44). Lines 4-7: C meter, Vox Christi, continuo alone. Am-Em.

$\text{♩} = 66.$

Er wird nicht kommen ins Ge - richt und den Tod e - - wig, und den Tod e - -

Chorale stanza 6, lines 3 & 4 verbatim.

Continuo alone (right hand is editorial).

E7

A minor

D7

G major

C7

35.

- wig, den Tod e - - - - wig schmecken nicht, nur

F major

A7

D minor

A minor

E7

38.

hal - - te dich,

nur hal - - tc dich, mein Kind, an mich, nur hal - -

Text painting: Extended notes for "halte" ("hold" or "cleave").

Text painting: Extended notes for "halte" ("hold" or "cleave").

Text painting: Extended notes for "halte" ("hold" or "cleave").

A7

D minor

E7

A minor

B7

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40.

hal-te dich, mein Kind, an mich, nur hal-te dich, mein Kind, an mich, nur hal-te

E minor      A minor      D major      G major      G7      C major      D7

A3 (44-54). Lines 8-9: 6/8 meter, tempestuous trumpet & strings. Em-CM.

43.

dich, mein Kind, an mich, ich bre - che mit

(E minor)      E minor      E major

$(\text{♩}) = 112$

Singer has fanfare-like arpeggios, strings play descending arpeggios, and trumpet has concitato figures for "I will break death's bonds."

Strings

This melody appears as the fugue subject in "Sind Blitz, sind Donner" of the St. Matthew Passion (no. 27b).

Trp up 8va.

45.

star - ker und hel - fen - der Hand des To - des ge -

A minor

Allusion to 2 passages such as Acts 2:24: God raised [Christ] up, having loosed the pangs of death, because it was not possible for him to be held by it. Timothy 1:10: Christ...abolished death and brought life and immortality to light... (Also 1 Corinthians 15:25-26.)

47.

wal - tig ge - schlos - se - nes Band, ich bre - che mit

A(7)      D major

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49.

star - ker und hel - fen - der Hand des To - des ge -

G major

51.

wal - - tig ge - schlos - se - nes Band.

C major

53.

Fürwahr, fürwahr, euch

B3 (54-59). Line 1: C meter, Vox Christi, continuo alone. CM-GM.

Continuo alone (right hand is editorial).

C major

C major

(fr.)

sa - - ge ich, euch sa - ge ich, fürwahr, euch sa - ge ich, fürwahr, für -

D7 G major

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58.

( $\text{tr}$ ) ( $\text{A} = 112.$ )

wahr, euch sa - - ge ich:  
Strings  
Trp up 8va.  
G major

60.

Wenn Himmel und Er-de\_ im\_  
C major

63.

Feu - er\_ ver - - ge-hen, so\_\_ soll doch ein Gläu - - bi- ger e - - wig be -  
Continuo alone (right hand is editorial).  
C major

65. Word painting: Extended note for "ewig bestehen" ("last forever").

ste - - - - - hen.  
Strings  
Trp up 8va.  
C major

This is the final stanza of eight in the 1560 chorale by Paul Ebers (1511–1569), printed as 8 stanzas, each with six lines. Some hymns of the time printed the 48 lines of the chorale as 12 stanzas, each with 4 lines. See Martin Petzoldt, *Bach Kommentar 2: 621–622*.

127/5. **Choral.** (Mel: „Herr Jesu Christ, wahr'r Mensch und Gott.“) (Verse 8) • Prayer: Forgive, keep us steadfast till death (127/5).

Soprano. 1.

+Tromba?  
Recorder I, II  
(8va)  
Ob I, II  
Vln I

+Vln II

+Vla

Alfred Dürr writes, "Even in this simple movement Bach shows himself to be a master of characterization, for example when the line 'And may our faith be ever bolder' is marked out by special mobility in the accompanying parts, or when the words 'Till we blessedly fall into death's sleep' are made prominent by means of elaborate harmonization." See *The Cantatas of J. S. Bach*, translated by Richard Jones (Oxford: Oxford University Press, 2005), p. 250.

5.

F major

F major

D minor

A major D minor

Word painting:  
Energetic  
tenor & bass  
lines for the  
idea of  
"wacker  
Glaube"  
("valiant faith").

un - ser Stünd-lein kommt her-bei, auch un - ser Glaub' stets wak - ker sei, dein'm

un - ser Stünd-lein kommt her-bei, auch un - ser Glaub' stets wak - ker sei, dein'm

un - ser Stünd-lein kommt her-bei, auch un - ser Glaub' stets wak - ker sei, dein'm

un - ser Stünd-lein kommt her-bei, auch un - ser Glaub' stets wak - ker sei, dein'm

9. C major

C major

E7 A minor

Wort zu trau - en fe - stig - lich, bis wir ein-schla-fen se - lig - lich.

Wort zu trau - en fe - stig - lich, bis wir ein-schla-fen se - lig - lich.

Wort zu trau - en fe - stig - lich, bis wir ein-schla-fen se - lig - lich.

Wort zu trau - en fe - stig - lich, bis wir ein-schla-fen se - lig - lich.

Text painting: Chromaticism for "fall blessedly asleep."

F major

C major

F# dim.7

D7

G7

C minor

G7

C minor

C major