Also hat Gott die Welt geliebet,
Dass er uns seinen Sohn gegeben.
Wer sich im Glauben ihm ergibt,
Der soll dort ewig bei ihm leben.
Wer glaubt, dass Jesus ihm geboren,
Der bleibt ewig unverloren,
Und ist kein Leid, das den betrübt,
Den Gott und auch sein Jesus liebt.

God so loved the world
that he gave his son to us.
Who gives himself to him in faith
will live there [in heaven] with him for ever.
Who believes that Jesus has been born for him
is never abandoned,
and there is no sorrow that troubles the person
who is loved by God and his Jesus also.

Text: John 3:16, paraphrased by Salomo Viscow
Translation by Francis Browne. Used by permission

Presented by Bach on a Budget
http://www.immanuelbachconsort.org
“Also hat Gott die Welt geliebt” *(from BWV 68)*

**The Cantata**

*Also hat Gott die Welt geliebt* (God so loved the world) was part of the “chorale cantata cycle” of 1724-5, receiving its first performance on Whit Monday, 9 May 1725. It is based on a text by Christiane Mariane von Ziegler, using quotations from the day’s Gospel (John 3:16-21) for the opening and closing choruses. These two movements could hardly be more different. We will take up the opening chorus below, but mention should also be made of the closing chorus (“Wer an ihn gläubet”). For this movement, Bach uses a fugue, with voices doubled by trombones. The text warns that there is a choice to make - to believe and be saved, or not to believe and be condemned. Such a stern text drew an equally stern response from Bach.

This cantata is one which reuses material from other cantatas. In the case of BWV 68, the soprano and bass arias are taken from the “Hunt Cantata”, BWV 208. Many listeners will know the soprano aria “Mein gläubiges Herze” from the well-known English version “My Heart Ever Faithful.”

**The Chorus**

“Also hat Gott die Welt geliebt” is as elegant as it is simple. Bach starts with a chorale melody by Gottfried Vopelius (1682), but proceeds to change the meter from Common time to 12/8, and to provide sufficient graces to the melody that if one doesn’t know the original, it would be hard to recognize. He also returns to his favored siciliano pattern:

\[
\text{\includegraphics{siciliano.png}}
\]

The chorale tune is sung throughout by the sopranos, with the other three parts providing harmonic support not generally derived from the chorale. Alfred Dürr describes the movement as “cheerfully relaxed and amiably buoyant”, noting that “As a choral arrangement, it probably belongs among the freest that Bach ever wrote.” If there is a chorus in the Bach cantatas that is not known today but should be, or that is not sung in churches today but should be, it might well be this one.

**The Accompaniment**

As noted above, Bach’s accompaniment for BWV 68 was reasonably lavish (though remember that the trombones were only used to double voices in the closing fugue, and the cornett only used to double soprano in the two choruses). In the original version of our chorus, oboe I and violin I are in unison, oboe II and violin II in unison, and viola and oboe da caccia are in unison, along with the obligatory continuo. Oboe I and violin I have an obbligato line throughout, supported by the other instrumental parts.

For this organ version the obbligato line is presented on a solo stop, nearly unaltered. The bass line of the continuo is generally preserved in the pedal, with adjustments in order to make the line more idiomatic for organ. In particular, the siciliano pattern

\[
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is often replaced by

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\]

or

\[
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Between the obbligato and pedal lines, the left hand completes the harmony as needed. Since the left hand is essentially playing the role of the continuo, the player should feel free to add or subtract voices as suits the instrument and room.
Also hat Gott die Welt geliebt

(BWV 68)

Salomo Liscow (1675)

Johann Sebastian Bach (1685-1750)

Created for performance by the Immanuel Bach Consort,
and dedicated to Dr. Gerre Hancock (1934-2012)

Edition may be freely distributed, duplicated, performed, or recorded.
Welt ge - liebt,

Welt ge - liebt,

- ge - liebt,

Welt ge - liebt,
Sohn, gegeben,
Sohn gegeben, daß er uns seinen
seinen Sohn gegeben, daß er uns seinen
- ben, gegeben, daß er uns seien

10

12
Wer sich im Glauben ihm er gibt,
der soll dort

soll dort ewig bei ihm leben

der soll dort ewig bei ihm leben
ewig, ewig bei ihm leben
&\ben,\der\soll\dort\e\wig\bei\ihm\le\ben.

Wer\glaubt,\da\ß\J\sus\ihm\ge\bo\ren,\ihm\ge\bo\ren,
der bleibet e - - -
lo - ren, un - ver - lo - ren, der bleibet e - wig un - ver - 
e - wig, un - ver - lo - ren, der bleibet e - wig un - ver -
lo - ren, un - ver - lo - ren, der bleibet e - wig un - ver -
e - wig, un - ver - lo - ren, der bleibet e - wig un - ver -
lo - ren, un - ver - lo - ren, un - ver -
lo - ren, un - ver - lo - ren, un - ver -
lo - ren, un - ver - lo - ren, un - ver -
Ein leises Tönen, das den Tränen, und ist kein Leid, das den betrübt, und ist kein Leid, das den betrübt, und ist kein Leid, das den betrübt, und ist kein Leid, das den betrübt, und ist kein Leid.
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Leid, das den_ be-trübt, kein Leid, das den be-
Leid, das den_ be-trübt, kein Leid, das den be-
trübt,
Je
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liebt,
den Gott und
auch
sein,

Je
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liebt,
den Gott und
auch
sein

auch
sein
Je
sus